

# AGENDA PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE OF THE CITY OF MORENO VALLEY

**OCTOBER 3, 2024** 

**REGULAR MEETING - 5:30 P.M.** 

Moreno Valley Conference and Recreation Center 14075 Frederick Street

> Rylee Peak, Chairperson Omar Gonzalez, Jr., Vice Chairperson

> > James Baker, Member Francisco Lopez, Member

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# AGENDA PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE OF THE CITY OF MORENO VALLEY

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

#### INTRODUCTIONS

PUBLIC COMMENTS <u>ON MATTERS ON THE AGENDA</u> WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS. Those wishing to speak may do so at that time. There is a three-minute limit per person. All remarks and questions shall be addressed to the presiding officer or to the Committee and not to any individual Committee member, staff member or other person.

PUBLIC COMMENTS <u>ON MATTERS NOT ON THE AGENDA</u> UNDER THE JURISDICTION OF THE PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE WILL BE HEARD PRIOR TO PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE REPORTS AND CLOSING COMMENTS. Those wishing to speak may do so at that time. There is a three-minute limit per person. All remarks and questions shall be addressed to the presiding officer or to the Committee and not to any individual Committee member, staff member or other person.

All items listed under the Consent Calendar are considered to be routine and non-controversial and may be enacted by one motion unless a member of the Committee or staff requests that an item be removed for separate action. Items withdrawn for report/discussion will be heard after the Consent Calendar.

### A. CONSENT CALENDAR

- A1. APPROVE PARKS, COMMUNITY AND TRAILS COMMITTEE MEETING MINUTES OF JUNE 6, 2024
- B. ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION FOR SEPARATE ACTION
- C. ACTION ITEMS
  - C1. ELECTION OF CHAIR AND VICE CHAIR
- D. DISCUSSION CALENDAR
  - D1. 2025 SPECIAL EVENTS CALENDAR

## E. DEPARTMENT REPORT

- E1. SPECIAL EVENTS
- **E2. COMMUNITY SERVICES**
- E3. PARKS AND LANDSCAPE SERVICES
- E4. ADMIN AND FINANCIAL SERVICES
- E5. DIRECTOR'S REPORT

#### F. PUBLIC COMMENTS

PUBLIC COMMENTS <u>ON ANY SUBJECT NOT ON THE AGENDA</u> UNDER THE JURISDICTION OF THE PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE

Those wishing to speak may do so at this time. There is a three-minute time limit per person. All remarks and questions shall be addressed to the presiding officer or to the Committee and not to any individual Committee member, staff member or other person.

CLOSING COMMENTS AND/OR REPORTS OF THE PARKS AND COMMUNITY SERVICES DEPARTMENT STAFF OR PARKS, COMMUNITY SERVICES AND TRAILS COMMITTEE.

#### **ADJOURNMENT**

Adjournment to the next meeting on November 7, 2024 at 5:30 p.m. at the Conference and Recreation Center.