



**AGENDA
ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION (EHPC)
CITY OF MORENO VALLEY**

**REGULAR MEETING
SEPTEMBER 14, 2026 - 6:00 P.M.**

**MORENO VALLEY CITY HALL COUNCIL CHAMBERS
14177 FREDERICK STREET,
MORENO VALLEY, CA 92553**

Stan Yombo, Chairperson
Nathan Urena, Vice Chairperson
Farrah Pleasant, Commissioner
Mary McBean, Commissioner
Justin Jackson, Commissioner
Vacant, Commissioner

IMPORTANT ADA INFORMATION

Upon request, this invitation (agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in this meeting should direct such requests to the ADA Coordinator at 951.413.3359 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting.

TRANSLATION SERVICES

Any person who requires translation services in order to participate in the meeting should direct their request to the Brandi Barron, Administrative Assistant at 951.413.3206 at least 72 hours before the meeting. The 72-hour notification will enable the City to make arrangements to ensure a translator is available at the meeting.

**AGENDA
ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION (EHPC)
REGULAR MEETING**

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. LAND ACKNOWLEDGEMENT

We wish to acknowledge that we are on the unceded lands of the Cahuilla (kuh-wee-uh) and Páyomkawichum (Pah-YOM-KAH-WEE-chum) or Luiseño (lew-wee-SAY-nyoh), who as original inhabitants, and now as Sovereign Tribal Nations, have continued to live and thrive upon these lands since time immemorial.

D. ROLL CALL

E. MOTION TO EXCUSE ABSENCES

F. PUBLIC COMMENTS

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA WILL BE HEARD PRIOR TO THE COMMISSIONERS' CLOSING COMMENTS. Comments on matters not on the agenda shall be limited to items within the subject matter jurisdiction of the Commission. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

G. CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine and non-controversial and may be approved by a single vote of the Commission. However, an item may, at the request of a Commissioner, be pulled from the Consent Calendar for separate discussion or a separate vote. Items pulled from the Consent Calendar shall be heard after the Commission takes action on the remaining items on the Consent Calendar.

G1. ADOPTION OF ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION (EHPC) MEETING MINUTES OF JULY 13, 2026.

H. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION OR SEPARATE ACTION

I. ACTION ITEMS

NONE

J. DISCUSSION ITEMS

J1. COMMUNITY DAY OF SERVICE PARTICIPATION

J2. GUEST SPEAKER SERIES GUIDELINES

J3. LOCAL LANDMARK BROCHURE

K. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA WITHIN THE SUBJECT MATTER JURISDICTION OF THE ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION.

There is a three-minute time limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

L. ORAL REPORTS

NONE

M. CLOSING COMMENTS AND/OR REPORTS

M1. EHPC DEPARTMENT STAFF

M2. EHPC COMMISSIONERS

N. FUTURE AGENDA ITEMS - *(Items may only be added to a future agenda with the approval of the Director of the Department that oversees the functions of the respective Board or Commission)*

O. ADJOURNMENT

CERTIFICATION OF POSTING

I certify under penalty of perjury under the laws of the State of California that this agenda was posted in accordance with the Brown Act (Government Code § 54954.2) at the following locations: [list physical and/or online locations]. Was posted on the City's website at www.moval.org and in the following three public places, pursuant to City of Moreno Valley Resolution No. 2007-40:

- **City Hall**
City of Moreno Valley
14177 Frederick Street
- **Moreno Valley Library**
25480 Alessandro Boulevard
- **Moreno Valley Senior/Community Center**
25075 Fir Avenue

Posted by: Stacy Dunning, Senior Administrative Assistant

Date: 9/10/2026



**CITY OF MORENO VALLEY
ENVIRONMENTAL AND HISTORICAL
PRESERVATION COMMISSION
REGULAR MEETING MINUTES
July 13, 2026**

A. CALL TO ORDER

The scheduled meeting of the City of Moreno Valley Environmental and Historical Preservation Commission was called to order at 6:06 p.m. at the Moreno Valley City Hall Council Chamber Conference Room D, by Chairperson Yombo.

B. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Chairperson Yombo.

C. LAND ACKNOWLEDGEMENT

The Land Acknowledgment was led by Vice Chairperson Urena.

D. ROLL CALL

Stan Yombo, Chairperson	Present
Nathan Urena, Vice Chairperson	Present
Farrah Pleasant, Commissioner	Present
Mary McBean, Commissioner	Present
Justin Jackson, Commissioner	Absent

Council Liaison/Staff:

Elena Baca-Santa Cruz, Council Member

Angelica Frausto-Lupo, Community Development Director

Regine Kennedy, Principal Planner

Brandi Barron, Administrative Assistant, Recording Secretary

Steve Quintanilla, City Attorney

E. MOTION TO EXCUSE ABSENCES

May Meeting: Stan Yombo

June Meeting: Nathan Urena, Mary McBean, Justin Jackson

July Meeting: Justin Jackson

**RESULT: APPROVED
MOVED BY: URENA**

SECOND BY: MCBEAN
YES: PLEASANT, MCBEAN, URENA, YOMBO
ABSENT: JACKSON

F. PUBLIC COMMENT ON MATTERS ON THE AGENDA

TAKEN AS ITEMS WERE CALLED FOR BUSINESS AND IDENTIFIED UNDER ITEM.

G. CONSENT CALENDAR

G1. ADOPTION OF ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION MEETING MINUTES OF APRIL 13, 2026.

RESULT: APPROVED
MOVED BY: MCBEAN
SECOND BY: PLEASANT
YES: PLEASANT, MCBEAN, URENA, YOMBO
ABSENT: JACKSON

H. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION OR SEPARATE ACTION

NONE

I. ACTION ITEMS

NONE

J. DISCUSSION ITEMS

J1. FLAG REDESIGN DISCUSSION

The Commission agreed to recommend a single flag design for consideration at the next City Council meeting.

Vice Chairperson Urena moved to recommend the flag design submitted on February 11, 2026, featuring an underline beneath the city name. Commissioner McBean seconded the motion.

Public Comment Speaker(s)
Ismael Gonzalez

Ismael Gonzalez expressed concern regarding a donkey being depicted on the flag.

RESULT: APPROVED

MOVED BY: URENA

SECOND BY: MCBEAN

YES: PLEASANT, MCBEAN, URENA, YOMBO

ABSENT: JACKSON

J2. PROPOSED MORENO VALLEY HALL OF FAME PROGRAM CRITERIA

The Commission agreed to recommend the final draft of the Moreno Valley Hall of Fame to the next available City Council meeting for consideration.

Commissioner McBean moved to approve the final draft without further revisions and recommend its submission as presented. Vice Chairperson Urena seconded the motion.

Public Comment Speaker(s)

Ismael Gonzalez

Ismael Gonzalez inquired about the location of the Hall of Fame and how inductees will be represented.

RESULT: APPROVED

MOVED BY: URENA

SECOND BY: MCBEAN

YES: PLEASANT, MCBEAN, URENA, YOMBO

ABSENT: JACKSON

K. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA

Public Comment Speaker(s)

Ismael Gonzalez

Ismael Gonzalez commented on the warmer weather and global climate. He also discussed warehouses and truck routes, data centers, and the upcoming meeting.

L. ORAL REPORTS

NONE

M. CLOSING COMMENTS

DEPARTMENT STAFF:

Director Angelica Frausto-Lupo thanked the Commission for participating in the Fourth of July Parade. She also expressed appreciation to Commissioner McBean for securing a vehicle for the parade. Council Liaison inquired about the two EHPC vehicles in the parade and whether the department paid for one entry. Director informed Council Liaison, department submitted one application.

Director Frausto-Lupo announced that it was Brandi, Administrative Assistant and Commission Secretary's, last meeting with the Commission due to her promotion and transfer to the Public Works Department.

EHPC COMMISSIONERS:

Commissioner McBean commented that the Fourth of July Parade was well attended and noted the large turnout of community members.

Commissioner Yombo apologized for being unable to attend the Fourth of July Parade and thanked the Commission Secretary for her service and contributions to the Commission.

Vice Chairperson Urena expressed his appreciation to the Commission Secretary for her dedication and service to the Commission. He also informed the Commission of his mentor's passing. To honor his mentor, he presented a recognition signed by Assembly Member Corey Jackson to audience member Mr. Gonzalez, who is a Board Member of the Historical Society. The Director informed the EHPC Commissioners that moving forward, staff should be consulted before presenting recognitions to determine if it is the appropriate forum.

N. FUTURE AGENDA ITEMS

Director noted final historic street names brochure.

O. ADJOURNMENT

Meeting adjourned at 6:47 p.m. by Chairperson Yombo. Next meeting is scheduled for August 10, 2026, at 6:00 p.m. at Moreno Valley City Hall Council Chambers.

Submitted by:

Recorded by:

Approved by:

Angelica Frausto-Lupo

Brandi Barron

Stan Yombo

Associate Planner

Recording Secretary

Chairperson

DRAFT



Report to Environmental and Historical Preservation Commission

TO: The Environmental and Historical Preservation Commission

FROM: Angelica Frausto-Lupo, Community Development Director

AGENDA DATE: September 14, 2026

TITLE: COMMUNITY DAY OF SERVICE PARTICIPATION DISCUSSION

TITLE SUMMARY: Discuss Community Day of Service Participation, October 10, 2026.

Recommendation(s)

That the Environmental and Historical Preservation Commission:

1. DISCUSS if the Commission will participate in the event; and
2. PROVIDE direction to staff to participate, if appropriate.

SUMMARY

On Saturday April 25, 2026, the Environmental and Historical Preservation Commission (EHPC) participated in the City's 2026 Earth Day event. The City's 2026 Earth Day event was held in conjunction with the Community Day of Service.

The next Community Day of Service event is scheduled for Saturday, October 10, 2026. The event will begin at 8:00 A.M., with a resource booth available from 8:00 A.M. to 9:00 A.M., should the EHPC decide to participate. The EHPC will discuss and determine whether to participate in the upcoming event.

NOTIFICATION

The agenda, staff report, and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act for public review and inspection.

PREPARATION OF STAFF REPORT

Prepared By:
Stacy Dunning
Sr. Administrative Assistant

Concurred By:
Sergio Madera
Planning Official

Planning Division Approval:
Angelica Frausto-Lupo
Community Development Director



Report to Environmental and Historical Preservation Commission

TO: The Environmental and Historical Preservation Commission

FROM: Angelica Frausto-Lupo, Community Development Director

AGENDA DATE: September 14, 2026

TITLE: GUEST SPEAKER SERIES GUIDELINES

TITLE SUMMARY: Discuss Potential Guest Speaker Series Guidelines

Recommendation(s)

That the Environmental and Historical Preservation Commission:

1. DISCUSS establishing Guest Speaker Series guidelines; and
2. DIRECT subcommittee to bring draft guidelines to a future meeting for review.

SUMMARY

On January 13, 2025, the Environmental and Historical Preservation Commission (EHPC) adopted its 2025 Work Plan, which included a Guest Speaker Series to offer educational presentations on topics within the Commission's purview. Potential topics may include local, state, and federal historic preservation, sustainability, environmental protection, and related topics.

The EHPC will discuss establishing guidelines for identifying and inviting guest speakers to participate in the Series. Staff recommends that the Guest Speaker Series subcommittee draft guidelines for discussion by the EHPC at a future meeting date.

NOTIFICATION

The agenda, staff report, and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act for public review and inspection.

PREPARATION OF STAFF REPORT

Prepared By:
Stacy Dunning
Sr. Administrative Assistant

Concurred By:
Sergio Madera
Planning Official

Planning Division Approval:
Angelica Frausto-Lupo
Community Development Director



Report to Environmental and Historical Preservation Commission

TO: The Environmental and Historical Preservation Commission (EHPC)

FROM: Angelica Frausto-Lupo, Community Development Director

AGENDA DATE: September 14, 2026

TITLE: LOCAL LANDMARKS BROCHURE

TITLE SUMMARY: RECEIVE AND FILE FINAL LOCAL LANDMARKS BROCHURE

Recommendation(s)

That the Environmental and Historical Preservation Commission:

1. Receive and file the final Local Landmarks Brochure.

SUMMARY

The Environmental and Historical Preservation Commission (EHPC) shall receive and file the final version of the Local Landmarks Brochure, attached.

BACKGROUND

Over the last year and a half, the EHPC had provided direction on a Local Landmarks brochure. At the April 14, 2025 Commission meeting, the EHPC discussed developing a brochure to showcase historic streets. Drafts were presented to the EHPC on August 11, 2025, and January 12, 2026. Staff received comments on the drafts and worked with the City's Media team to finalize the brochure in time for the Community Day of Service event on April 25, 2026.

NOTIFICATION

The agenda, staff report, and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act for public review and inspection.

PREPARATION OF STAFF REPORT

Prepared By: Angelica Frausto-Lupo
Community Development Director

[Report Number]

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Old Moreno School House,
28780 Alessandro Blvd.

ABOUT US

**“Protect, defend, and
promote our heritage
through preservation”**

The Environmental and Historical Preservation Commission (EHPC) provides advice and recommendations to the City Council on historical preservation and environmental matters as may be requested or directed by the City Council. The Commission educates the citizens about the City's heritage and matters of environmental concern to the community.

ENVIRONMENTAL & HISTORICAL PRESERVATION COMMISSION

LOCAL LANDMARKS

- A)** Old Moreno Schoolhouse:
28780 Alessandro Blvd.
- B)** Hendrick Ranch Site:
SWC Cottonwood Ave. and Moreno Beach Dr.
- C)** Original Street Names:

- | | |
|-------------------------|------------------------|
| 1. Alessandro Boulevard | 27. Kimberly Avenue |
| 2. Bay Avenue | 28. Kitching Street |
| 3. Brodiaea Avenue | 29. Krameria Avenue |
| 4. Cactus Avenue | 30. Lasselle Street |
| 5. Campbell Avenue | 31. Locust Avenue |
| 6. Clark Street | 32. Maltby Avenue |
| 7. Cottonwood Avenue | 33. Manzanita Avenue |
| 8. Day Street | 34. McAbee Avenue |
| 9. Delphinium Avenue | 35. Merwin Street |
| 10. Dracaea Avenue | 36. Morrison Street |
| 11. Elsworth Street | 37. Nandina Avenue |
| 12. Eucalyptus Avenue | 38. Nason Street |
| 13. Filaree Avenue | 39. Oliver Street |
| 14. Fir Avenue | 40. Pettit Street |
| 15. Frederick Street | 41. Quincy Street |
| 16. Gentain Avenue | 42. Redlands Boulevard |
| 17. Gifford Avenue | 43. Sinclair Avenue |
| 18. Graham Street | 44. Sterling Street |
| 19. Heacock Street | 45. Stevens Avenue |
| 20. Hemlock Avenue | 46. Stoddard Street |
| 21. Hotchkiss Street | 47. Theodore Street |
| 22. Indian Street | 48. Virginia Street |
| 23. Iris Avenue | 49. Ward Street |
| 24. Ironwood Avenue | 50. Williams Avenue |
| 25. Juniper Avenue | 51. Wilmot Street |
| 26. Kalmia Avenue | |

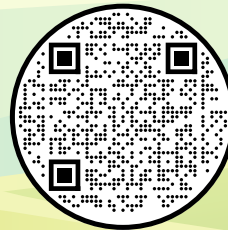
EHPC MEETING SCHEDULE

Date: 2nd Monday of Each Month

Time: 6:00 PM

Location: City Hall Council Chamber
14177 Frederick St.

MORE INFORMATION



(951) 413-3206 | EHPC@moval.org



MORENO VALLEY LOCAL LANDMARKS BROCHURE



CITY OF MORENO VALLEY

HISTORIC LOCAL LANDMARKS

Legend

- ★ Historic Landmarks
- ~ Historic Streets
- Moreno Valley Roads
- ▬ City Boundary
- 💧 Waterbodies

